

Hardin County Unit District #1

Andy Edmondson, Superintendent

P.O. Box 218 • Elizabethtown, IL 62931 Phone: 618-287-2411 • Fax: 618-287-2421

INVITATION TO SUBMIT PROPOSAL ON FOOD SERVICE PRODUCTS

The Board of Education of Hardin County CUSD #1 is now accepting "Request for Proposal" for Food Products, Disposable Foam/Paper Products and basic Food Service Cleaning Products, as outlined in the specifications attached. Our K-12 facility located two miles east of Elizabethtown on Route 146.

Instruction to Bidders

Proposals should be delivered in a sealed envelope plainly marked as

Food Service Proposal 2023-2024.

Address all Proposals to the attention of:

Office of the Superintendent, BIDS Hardin County CUSD #1 PO Box 218 Elizabethtown, IL 62931

Proposals will be **accepted** until 2:00 PM
Friday, June 23, 2023
Proposals received after this time will NOT be accepted and will be returned unopened.

Proposals will be **opened** at the District Office Friday, June 23, 2023 at 2:15 p.m. 4 School Rd Elizabethtown, Il 62931

- Proposal Period will cover August 1, 2023 to July 31, 2024
- **Estimated Quantities** Quantities indicated on the proposal forms are an estimated total for anticipated use based on past purchases. They will provide the basis for determining the lowest proposal complying with specification for each item and are submitted as information only. In case of unforeseen action, the district will not be held responsible for purchasing full amounts stated.
- After public opening, the School Food Authority MAY require at least 20 business days to review all proposals prior to awarding. The vendor with the wining proposal will be announced at the June 26, 2023 Unit # 1 School Board Meeting.
- This Proposal offer acknowledges the right of the school district to accept or reject any or all proposals and to waive any informality in any proposal received whenever it is deemed to be in the best interest of the district. It declares that this proposal is in all respects fair and without collusion or fraud, and that no person employed by the district, is directly or indirectly interested in the proposal or any portion of the profits that might result from the proposal.
- The Board expects the same discounted pricing (or percentage fee) for those items not specified on the proposal sheet but purchased by the district, including but not limited to fresh produce.

- The School Food Authority reserves the right to purchase a food item (s) not carried by winning Vendor from another Vendor. The food service will make attempts to work with winning Vendor first to locate/secure food item, but CAN purchase food item if winning Vendor cannot make it available at reasonable cost.
- Proposals without complete information as requested will not be considered. <u>The following information must be included in the Request for Proposal</u>
 - **Price** lowest price available
 - Guarantee of Quality of product product not meeting quality expectation will not be accepted even if lowest priced
 - Information regarding Product line/ Capacity/ Reliability Vendor must be capable of delivering promptly, all items on the proposal. Also, it must be clearly evident the Vendor can acquire, on short notice, any peripheral items which might be required. The Vendor must clearly demonstrate to have the capacity, physically and financially, to supply the items requested. The Vendor must have a proven record of service, particularly with respect to delivering all items on a regularly scheduled basis at an economical price.
 - **Information on Manufactures' Rebates** Tracking of manufacturers rebates. The district requires that Vendor track the usage items eligible for manufacturer's rebates so that all available monies can be garnered for the food service program.

Information on "Buy American"

- The vendor shall purchase, to the maximum extent practicable, domestic commodities or products which are either an agricultural commodity produced in the United States or a food product processed in the United States substantially using agricultural commodities produced in the United States (U.S.).
- o The vendor shall certify the percentage of U.S. content in the products supplied to the school food authority (SFA).
- The SFA reserves the right to review purchase records to ensure compliance with the Buy American provision in 7CFR Part 250.
- o The vendor shall provide nutrition facts labels and any other documentation requested by the SFA to ensure compliance with U.S. content requirement.
- o In the event a product is not produced or manufactured in the U.S.; the cost of a U.S. produced product is significantly higher than foreign products; and/or the product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality, the vendor shall provide reasonable notice to the SFA in advance of the product purchase. The SFA may then issue approval of such product purchases on a case-by-case basis.

Information on Vendor's Business Practice

- Vendor MUST be able to provide information for "Bid Rigging Certification" attached to this RFP
- Vendor MUST be able to provide information for "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transaction" document attached to this RFP

- Vendor MUST be able to provide information for "Disclosure of Lobbying Activities" document attached to this RFP
- These three aforementioned documents must be included with the Vendor's response to this RFP. Because these documents are now required by the Illinois State Board of Education, failure to included completed documents will make the submitted RFP automatically disqualified.

Information on Customer Service

- o **Information regarding Customer Support** Vendor will have a knowledgeable sales staff with a school food service understanding. Sales staff will be aware of new products to present to the food service department such as: Free Samples, Free marketing products
- Vendor will have a customer service/support center with the ability to notify district of issues that may arise with orders or deliveries in a timely manner.
- Oue to the Healthy School Meals Initiative, the Vendor must provide nutritional information on website (or in writing) of ALL food items on proposal. (Including but not limited to Calories, Sodium, Fat, CN labeling, USDA labeling, Manufacture's labels)
- o **Alternate item listing** While not required as part of this proposal, an alternate item listing of products not on the attached "bid" list would be appreciated by the SFA. This is to afford the district the opportunity to purchase other items not on the true bid list at a reasonable cost.

Information on Invoices / Deliveries

- o **Minimum 2 days per week delivery**. Delivery days spaced apart appropriately. (i.e. Monday, Thursday or Tuesday, Friday, ETC.
- Vendor will make deliveries to the correct location between 6:30 a.m. and
 1:30 p.m. Monday through Friday. No Delivery on Saturday or any other "No-School Day" unless prearranged and agreed upon in advance by the District.
- o **Deliveries will be as ordered**. No dropped deliveries accepted unless pre-agreed upon by district.

Condition of delivered food items

- o **Frozen items must be delivered frozen** (o degrees or colder). Any ice seen on box may subject item to be rejected. Upon opening, any food items that look to have been at a temperature above o then re-frozen will be documented and subject to be picked up at **next** delivery and a credit issued.
- o **Boxed items must be delivered in dry, undamaged boxes.** Any damage found upon opening the box (i.e. dented cans, busted containers, damaged boxes) will be documented and subject to be picked up and a credit issued.

Weighting factors will be as follows:

50% - Price and quality

20% - Product line/Capacity/Reliability

15% - Delivery

15% - Customer Service (including rebate tracking, free samples, knowledgeable sales staff, other as listed in above information)

Payments to Vendor

Hardin County Community Unit School District #1 is tax exempt and all purchases are exempt from the retailer's occupation tax and the service use tax.

Our tax exempt number is: E99966123

Payments will be made from information on the Vendor invoices. Credits and adjustments will be taken in a timely manner. Payments will be sent to Vendor upon approval of the School Board at monthly meetings (scheduled on the last Monday of each month).

BIDDER CONTACT INFORMATION

| Bidder Name: | |
|--|------------------------------------|
| Contact Person for Orders: | |
| Office Phone: | |
| Cell Phone: | |
| Fax: | |
| E-mail: | |
| Emergency Contact Person for After/Be Office Phone: | fore Hours |
| Cell Phone: | |
| Fax: | |
| E-mail: | |
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| Contact Person: Product Information (i Office Phone: Cell Phone: | |
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HARDIN COUNTY COMMUNITY UNIT SCHOOL DISTRICT - Food Service Products- REQUEST FOR PROPOSAL

| | SPECIFICATION | ESTIMATED USAGE | MANUFACTURER | PRODUCT NUMBER | CASE/PACK SIZE | BID PRICE PER CASE | COST PER SERVING |
|--------------------------------|--|--------------------|--------------|-------------------|-------------------|-----------------------|------------------------|
| VEGETABIES - DRY/GANNED/BÖXED | | | | | | | |
| BEAN BLK TFF | 6 # 10 Cans | 25 | | | | | |
| BEAN, GRN BLU LAKE CUT 4 SIEV | 6 # 10 Cans | 25 | | | | | |
| | 6 # 10 Cans | 15 | | | | | |
| | 6 # 10 Cans | 10 | | | | | |
| BEAN, REFRIED | 6 # 10 Cans | 40 | | | | | |
| CORN, WHI KRNL GLDN STD CND | 6 # 10 Cans | 70 | | | | | |
| PEA, GRN RNDM CND | 6# 10 Cans | 20 | | | | | |
| POTATO INST MASHED W/VITAMIN C | Idahoan | 20 | | | | | |
| | POTATOES, DEHYDRATED: Simplot Traditions ¹⁷⁸ Au Gratin Potato Casserole / SKU 10071179022862. Made with 100% Idaho® Potatoes. Au Gratin Casserole, sliced potatoes with cheese. No partiallyhydrogenated oil. PACK SIZE: 12/20.35 oz bags per case. | 15 | | | | | |
| | | | | | | | |
| VEGETABLES/FRUITETRESHW | | | | | | | |
| APPLE SLICES, 100/20z | PRE PACKAGED | 100 | | | | | |
| APPLE, GRANY SMITH 125 CT WA. | | 20 | | | | | |
| APPLE, RED DLC 175 CT WA. FCY | | 75 | | | | | |
| BANANA GRN TIP | | 75 | | | | | |
| BATTER BITES | | 45 | | | | | |
| BROCCOLI, FLORT FRESH REF | | 20 | | | | | |
| CLEMENTINES | | 25 | | | | | |
| CABBAGE SHRED SEP COLOR | | 9 | | | | | |
| CARROT, BABY PLD FRESH REF | | 50 | | | | | |
| CARROT, 100/202 | | 50 | | | | | |
| FRIES 1/2 IN STRAIGHT CUT FZ | | 09 | | | | | |
| FRIES WEDGE 8 CUT NAT SKN-ON | | 75 | | | | | |
| LETTUCE SHRED 1/8" | | 80 | | | | | |
| ORANGE, CA CHO FRESH REF | | 30 | | | | | |
| ORANGE, CLEM SDLES FRESH REF | | 50 | | | | | |
| POTATO, FF 1/2" CC FCY FZN | | 9 | | | | | |
| POTATO, FF SWT 3/8" SC BTRD | | 30 | | | | | |
| SALAD MIX ROMAINE 80/20 | | 75 | | | | | |
| TOMATO GRAPE BULK | | 30 | | | | | |
| | | | | | | | |
| FRUITE DRY/CANNED/FRÖZEN | | | | | | | |
| APPLE SAUCE CUPS | Assorted flavors | 20 | | | | | |
| APPLESAUCE | SWEETENED | 100 | | | | | |
| | | | | | | | |

HARDIN COUNTY COMMUNITY UNIT SCHOOL DISTRICT - Food Service Products- REQUEST FOR PROPOSAL

| | SPECIFICATION | ESTIMATED USAGE | MANUFACTURER | PRODUCT NUMBER | CASE/PACK SIZE | BID PRICE PER CASE | COST PER SERVING |
|---|--|--------------------|--------------|-------------------|-------------------|-----------------------|------------------------|
| FRUIT COCKTAIL | Diced pears, diced peaches, pineapple, grapes & cherries in light syrup. | 20 | | | | | |
| FRUIT CUPS | Assorted flavors | 25 | | | | | |
| FRUIT MIX, BIT IN JCE SS PLST | Fruit mix in pear juice from concentrate shall be prepared from clingstone peaches, Bartlett pears, and Thompson seedless grapes 40% less calories than fruit mix in heavy syrup | 10 | | | | | |
| FRUIT SALAD, CHNK 5 WAY IN LS | | 20 | | | | | |
| FRUIT SLUSHY/ VARIOUS FLAVORS | Fortified with calcium each 4.4 oz SideKick" contains 100% daily requirement of Vitamin C with no added sweeteners. Meets 1/2 c serving of fruit. | 20 | | | | | |
| FRUIT SNACKS | MADE WITH 100% JUICE SMART SNACK APPROVED | 10 | | | | | |
| ORANGE MANDARIN WHL L/S | Mandarin Oranges. Broken segments in light syrup | 09 | | | | | |
| PEACH DICED IN EXTRA L/S TFF | | 20 | | | | | |
| PEARS/DICED | In juice | 20 | | | | | |
| PINEAPPLE, TIDBT IN JCE CND | WEDGE SHAPED SECTIONS OF PINEAPPLE CUT FROM SLICES OR PORTIONS OF SLICES, PACKED IN THEIR OWN JUICE | 09 | | | | | _ |
| STRAWBERRIES | Frozen, sliced, sugar | 25 | | | | | |
| | | | | | | | |
| BREAKFASTI DRY/CEREAL/PASTRIES | | | | | | | |
| BISCUIT DGH STHERN STYLE | PILSBURY 2.2 OZ | 150 | | | | | |
| CEREAL, OTML RLD QUICK BOX | | 10 | | | | | |
| DRY CEREAL-READY TO EAT (WG) | Malt -o-Meal / variety flavors Whole grain Meets | 20 | - | | | | |
| DRY CEREAL-READY TO EAT (WG) | Kellogg's variety flavors Whole grain Meets | 20 | | | | | |
| MUFFINS BAKED PRE- PACKAGED | Assorted flavors must meet 2 oz grain requirement | 150 | | | | | |
| TOASTER PASTRY (WG) "POPTART" | Whole grain 1 oz grain Variety flavors | 100 | | | | | |
| RREAKEAST EROZENÍCOM ER | | | | | | | |
| EGG PATTY | Precooked square or circle egg patty | 56 | | | | | |
| EGG SCRMBLD MIX CIB | Bags | 100 | | | | | |
| FLAUTA, EGG SSG & CHS 3 Z BTRD (Tornados) | | 150 | | | | | |
| FLAUTA, FRNCH TOAST & SSG 3 Z (tornados) | | 150 | | | | | |
| FRNCH TOAST STICK WHL WHEAT | 1 meat/ 1.50 grain requirement -CN label | 260 | | | | | |
| FROZEN CINNAMON ROLL | 3 0 2 | 40 | | | | | |
| FROZEN CINNAMON ROLL | 20 5 | 40 | | | | | |
| MINI WRAP PANCAKE/SAUSAGE | Foster Farms | 75 | | | | | |
| PANCAKE | eggo | 7.5 | | | _ | | |

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| | SPECIFICATION | USAGE | MANUFACTURER | NUMBER | SIZE | | PER SERVING |
| PANCAKE, MAPL 3.17 Z FZN MINI | 100% whole grain. Individually wrapped, heat & serve packages. Meets 35-10-35 criteria. No artificial sweeteners. Zero trans fat. | 200 | | | | | |
| SANDWICH, PNT BUTR & JELLY (uncrustables) | | 30 | | | | | |
| SAUSAGE LINKS, USDA | Pork sausage link. 1.20 oz fully cooked pork sausage link provides 1 oz equivalent meat for child nutrition | 130 | | | | | |
| SAUSAGE PANCAKE STICK FZ | turkey sausage dipped in 100% whole grain maple flavored pancake batter and then fully cooked. 1 grain / 1 meat -CN label | 20 | | | | | |
| SAUSAGE PATTY, USDA | Fully cooked,all meat pork sausage patty fully cooked provides 1.00 oz equivalent meat for child nutrition | 100 | | | | | |
| SAUSAGE, TRKY LNK .8 Z MILD | | 1 | | | | | |
| SAUSAGE, TRKY PTY 1.03 Z 2.25" | | 1 | | | | | |
| TURKEY SAUSAGE BREAKFAST PIZZA (WG) | 3" x 4" (WG) 1 meat / 1.25 grains - CN label | 90 | | | | | |
| | | | | | | | |
| SNACKS/RICE/PASTA_DRY | | • | | | | | |
| BAKED POTATO CHIPS | 150 calories per serving or less, VARIOUS FLAVORS, BAKED | 175 | | | | | |
| CHIP, TORTLA CORN YLW RND | Whole grain, yellow corn tortilla rounds. Trans Fat Free. | 20 | | | | | |
| COOKIE, OTML BULK SHLF STABL | Whole grain/ Smart Snack standards | 10 | | | | | |
| COOKIE, CHOC CHIP BULK SHLF STABL | Whole grain/ Smart Snack standards | 15 | | | | | |
| COOKIE, SUGAR BULK SHLF STABL | Whole grain/ Smart Snack standards | 10 | | | | | |
| CRACKER SALTINE | Bulk | 3 | | | | | |
| CRACKER SALTINE INDIVIDUAL WRAPPED | (WG) ½ grain serving | 50 | | | | | |
| MACARONI, ELBOW (WG) | | 10 | | | | | |
| MARSHMALLOW TREATS (WG) | | 10 | | | | | |
| NACHO TACO IN A BAG (WG) | Nacho tortilla chips in an easy open, flat bottom bag | 25 | | | | | |
| NOODLE, EGG CURLY 1/2" WIDE | | 15 | | | | | |
| PASTA SPAGHETTI THIN 10" | | 20 | | | | | |
| | SWA | | | | | | |
| ROLLS/COOKIES/BREAD, FROZEN | | | | | | | |
| BREADSTICK GARLIC 8" PARBKD | | 40 | | | | | |
| BREADSTICK, MOZZ STUFD 7" BKD (BOSCO) | 1 meat/ 2 grains/ reduced fat Whole grain | 50 | | | | | |
| BREADSTICK, PIZZA STUFD 7" BKD (BOSCO) | | 20 | | | | | |
| COOKIE DGH CHOC CHIP | Frozen Dough | 10 | | | | | |
| COOKIE DGH OTML-RSN | Frozen Dough | 4 | | | | | |
| COOKIE DGH PEANUT BUTTER | Frozen Dough | 4 | | | | | |
| COOKIE DGH SUGAR | Frozen Dough | 4 | | | | | |

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| | SPECIFICATION | ESTIMATED USAGE | MANUFACTURER | PRODUCT | CASE/PACK SIZE | BID PRICE PER CASE | COST |
|--------------------------------|--|--------------------|--------------|---------|-------------------|-----------------------|------|
| COOKIE DGH WHI CHNK MACADAMIA | Frozen Dough | 4 | | | | | |
| DINNER ROLL, BAKED | Thaw & use, Quality product(WG optional) | 25 | | | | | |
| DOUGH, BSCT CHS CHEDR GRLC 1.2 | en Dough | 25 | | | | | |
| | WG | 100 | | | | | |
| TORTILLA, FLOUR 6" PRSSD SHLF | | 10 | | | | | |
| TORTILLA, FLOUR 8" PRSSD SHLF | | 10 | | | | | |
| | | | | | | | |
| BEEF/PORK | | | | | | | |
| BACON RND FC | | 25 | | | | | |
| BASE BEEF LS NO MSG | | 10 | | | | | |
| BEEF INSIDE RND CH DNUD SLCD | | 2 | • | | | | |
| BEEF PATTY 4/1 HS 80/20 IQF | | 20 | | | | | |
| BROTH BEEF NO MSG TFF | | 10 | | | | | |
| BURRITO, BF BEAN TVP CN BULK | | 40 | | : | | | |
| | Made with turkey hot dogs, RF, coated with a fine | | | | | | • |
| CORN DOG | whole wheat grain corn meal and honey, CN label = 2 oz protein equivalent meat and 2 oz grain | 20 | | | | | - |
| CORN DOG MINI | | 09 | | | | | |
| нам | Kentucky legend whole ham | 10 | | | | | |
| HOT DOG / FRANKS | 8/1, low sodium, Beef or turkey (priced separate) CN Label | 30 | | | | | |
| PORK RIB BARBEQUE, CN, USDA | 2.40 oz flame broiled rib shaped pork patty provides 2.00 oz equivalent meat/meat alternate for child nutrition meal pattern requirement | 30 | | | | | |
| RAVIOLI, BF IN TMTO SCE | | 15 | | | | | |
| | | | | | | | |
| | | | | | | | |
| BASE CHICKEN LS NO MISG | | 2 | | | | | |
| BROTH CHICKEN NO MSG 1FF | | 25 | | | | | |
| CHICKEN BRST DATTY 3 OF GRILD | | 50 | | | | | |
| CHICKEN PRODUCTS | Breakbush CN label | 300 | | | | | |
| CHICKEN, BRST MEAT 3 OZ FIL | | 50 | | | | | |
| CHICKEN, BRST MEAT 3.1 OZ FJTA | | 20 | | | | | |
| CHICKEN, STRIP-TENDERLOIN-BRD | | 200 | | | | | |
| DELI/DAIRY/BEVERAGE | | | | | | | |
| CHEESE AMER YLW SLCD 160 | | 20 | | | | | |
| CHEESE, CHEDR MILD SHRD BAG | | 25 | | | | | |
| CHEESE, CHEDR MILD STICK REDUC | | 10 | | | | | |
| CHEESE, PARMESAN GRATED TUB | | 10 | | | | | |
| DELI BOLOGNA | | 20 | | | | | |
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| | SPECIFICATION | USAGE | MANUFACTURER | NUMBER | CASE/PACK SIZE | PER CASE | PER SERVING |
| DEU НАМ | | 20 | | | | | |
| DELI TURKEY | | 20 | | | | | |
| SOUR CREAM PACKETS | | 10 | | | | | |
| YOGURT CUPS, 4 OZ | | 100 | | | | | |
| PIZZA - FROZEN - Samulém # MURITE SUBSUBLIBILITEM. | | | | | | | |
| PIZZA CHEESE (WG) | 51%Whole Grain-rich Sodium targets trans fat CN | 20 | | | | | |
| PIZZA PEPPERONI (WG) | 51%Whole Grain-rich Sodium targets trans fat CN | 100 | | | | | |
| PIZZA SAUSGAE (WG) | 51%Whole Grain-rich Sodium targets trans fat CN | 50 | | | | | |
| STUFFED CRUST CHEESE PIZZA | Tonys | 10 | | | | | |
| STUFFED CRUST PEPPERONI PIZZA | Tonys | 20 | | | | | |
| CONDIMENTS/SAUCES/MDXES ED STATEMENTS | | | | | | | |
| AMERICAN MUSTARD | Yellow mustard / portion control | 40 | | | | | |
| BUTTER BUDS GARLIC MIST PAN SPRAY | 122 4 2 7 | 25 | | | | | |
| | oil. Contains zero tat, calories, cholesterol or carbohydrates per serving. | | | | | | |
| | Buttermist® contains the actual flavor of natural | | | | | | |
| | butter from Wisconsin flavor that is captured, | ļ | | | а | | |
| BULLER BUDS MIST PAN SPRAY | concentrated and blended with premium canola | ç ₇ | | | | | |
| | on butternist gives you the natural navor of butter with zero fat, cholesterol and calories. | | | | | | |
| DIPPING CUPS | Various flavors/ Ranch, sweet & sour, BBQ, Honey mustard, ETC. | 200 | | | | | |
| DRESSING/ (RANCH, FRENCH, ITALIAN) | Portion control dressings/ fat free | 50 | | | | | |
| HONEY CLOVER JUG TFF | | 10 | | | _ | | |
| JELLY GRAPE CUP TFF | | 100 | | | | | |
| JELLY VAR S/F TFF GF | | 1 | | | | | |
| KETCHUP | 100 % natural Ketchup made with sugar/ (low sodium) | 20 | | | | | |
| LEMONADE MIX | | 3 | | | | | |
| MARGARINE LQD TFF | | 50 | | | | | |
| MARGARINE SOLIDS TFF | | 10 | | | | | |
| MIX, GRVY BF SHLF STABL | | 10 | | | - | | |
| MIX, GRVY CHIX RSTD SHLF STABL | | 10 | | | | | |
| MIX, GRVY TRKY RSTD PHO-FREE | | 1 | | | | | |
| MIX, SCE ALFR ADD WATER SHLF | | 9 | | | | | |
| OIL SOY CLR FRY TFF | | 15 | | | | | |
| ONION DEHYDRATED CHPD | | 5 | | | | | |
| ONION YLW MED | FRESH | 10 | | | | | |
| PEPPER BLK TABLE GRIND | | 5 | | | | | |

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| | SPECIFICATION | ESTIMATED USAGE | MANUFACTURER | PRODUCT NUMBER | CASE/PACK SIZE | BID PRICE PER CASE | COST PER SERVING |
|--|--|--------------------|--------------|-------------------|-------------------|-----------------------|------------------|
| PEPPER, BELL DCD FRESH REF | | 1 | | | | | |
| PICKLE, DILL CC CHIP 400-500 | | 20 | | | | | |
| SALSA | All natural ingredients, no added sugars or flavors, no artificial additives, preservatives or thickeners. | 10 | | | | | |
| SALSA CUP | Credits as a 1/2c red vegetable for NSLP | 20 | | | | | |
| ED RND TFF | | 2 | | | | | |
| SAUCE BBQ SWEET | Gallon Jug | ī | | | | | |
| SAUCE CHEESE CHED | | 25 | | | | | |
| SAUCE CHEESE QUESO BLANC | | 25 | | | | | |
| SAUCE MARINARA, CUP | 1 02 | 10 | | | | | |
| SAUCE, SPAG TMTO CAN SHLF | | 100 | | | | | |
| SELF RISING FLOUR | | m | | | | | |
| SUGAR | 50 LB bag | 2 | | | | | |
| SUGAR, BRN LIGHT GRAN CANE | | 5 | | : | | | |
| SUGAR, PWDRD CONFR 10X CANE | | 5 | | | | | |
| SUGAR, WHT GRANULATED | 50 Pound Bag | 4 | | | | | |
| SYRUP CORN LIGHT TFF | | 5 | | | | | |
| SYRUP PANCAKE S/F CUP TFF | Sugar Free | г | | | | | |
| SYRUP, PANCAKE SYRUP CUP | Lower sodium (10 mg or under) rich, thick, fully bodied maple flavored syrup | 150 | | | | | |
| TEA ICED BAG FILTER PACK | Lipton | 1 | | | | | |
| VINEGAR WHI DISTILLED 50 GRAIN | | 40 | | | | | |
| | | | | | | | |
| PAPER/CLEANING PRODUCTS TO THE PROPERTY. | | | 1130,000 | | | | |
| 6 COMPART-MENT FOAM SCHOOL LUNCH TRAY | This is a white 6 compartment foam serving tray with four food compartments plus a milk compartment and a utensil compartment. This tray measures 12-1/2"x8-1/2"x1-1/8". | 100 | | | | | |
| 9 x 12 PULPTRAY | | 100 | | | | | |
| BAG LINER PAN OVENABLE 34X16 | | 2 | | | | | |
| BAG SANDWICH 6X6 ZIP | | 15 | | | | | |
| BAG STRG 2 GALLON | | 10 | | | | | |
| BAG STRG GALLON | | 2 | | | | | |
| BAG STRG QT | | 5 | | | | | |
| BAG T-SHIRT | | 75 | | | | | |
| BAG WAX SANDWICH BAG | | 10 | | | | | |
| BLEACH | CLOROX BRAND ONLY | 20 | | | | | |
| BOWL, FM 10-12 Z WHT LAMTD | | 20 | | | | | |
| BROOM LG ANGLE 12" | | 12 | | | | | |
| CONTROAM 3C 9X9X3 WHI VNID | | 8 | | | - | | |

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| HARDIN COUNTY COMMUNITY UNIT SCHOOL DISTR | | vice Produc | ICT - Food Service Products- REQUEST FOR PROPOSAL | OR PROPOSAL | | | |
|---|---------------------------|--------------------|---|-------------------|-------------------|-----------------------|------------------------|
| | SPECIFICATION | ESTIMATED USAGE | MANUFACTURER | PRODUCT NUMBER | CASE/PACK SIZE | BID PRICE PER CASE | COST PER SERVING |
| CUP FOAM 16 OZ WHI | | æ | | | | | |
| CUP PORTN 4 OZ TRNSLCNT | | 5 | | | | | |
| CUP W4F PAPER CONE 4 OZ WHI | | 2 | | - | | | |
| DAWN LIQUID DETERGENT | DAWN BRAND ONLY | 15 | | | | | |
| DETERGENT, LDRY LS PWDR DRUM | | 4 | | | | | |
| FILM PVC 18 ROLL W/SLIDE | | 15 | | | | - | |
| FOAM PLATEC3:C112 0.25" 3 COMPARTMENT | | 25 | | | | | |
| FOIL, ALUM 18"X500' HVY-DTY RL | | 4 | | | | | |
| GLOVE LATEX LG PWOR FREE | GOOD QUALITY | 50 | | | | | |
| GLOVE VINYL MED PWDR FREE | GOOD QUALITY | 10 | | | | | |
| LID PORTN CUP CLR 3.25-5.5 OZ | | 5 | | | | | |
| PLASTIC FORK | Bulk | 2 | | | | | |
| PLASTIC FORK | DIXIE SMART STOCK | 100 | | | | | |
| PLASTIC SPOON | Bulk | 2 | | | | | |
| PLASTIC SPOON | DIXIE SMART STOCK | 100 | | | | | |
| SANITIZER | SANI TABS | 2 | | | | | |
| TORK XPRESS NAPKIN | White,1 PLY Napkin Folded | 15 | | | | | |
| TOWEL BAR RIBBED TERRY 16X19 | | 10 | | | | | |
| TOWEL, FLOUR SAK COTN 23"X28" | | 10 | | | | | |
| TOWEL, PAPR 7.87"X350' BROWN | | 1 | | | | | |
| | | | | | | | |
| PREFERRED PACKAGING HEAT SEAL TRAYS AND LIDDING | SUDDING | | | | | | |
| 3 COMPARTMENT TRAY | | 200 | | | | | |
| 3 COMPARTMENT TRAY OVENABLE | | 10 | | | | | |
| 6.5 OZ FRUIT CUP | | 35 | | | | | |
| SALAD TRAY | | m | | | | | |
| LIDDING FILM | | 20 | | | | | |
| | | | | | | | |

CONTRACTOR QUESTIONNAIRE

| COMPANY NAME | ADDRESS | CITY | STATE | ZIP |
|---|--|---|--|---|
| number and value of contracts av owned by persons with disabilities Disabilities Act, and locally own | all school districts in the State of varded to "minority owned business, as defined in the Business Ent- ed businesses" for contracts over ors to complete the following que | esses, female owned erprise for Minoritie \$25,000. In order to | s, Females and Per comply with this | rsons with |
| purposes of this questionnaire, "I the company is located within the registered address is the address | wned Business YES NO Locally Owned" means that the rele boundaries of the school district for business on file with the Illinosiness is where the books and recks. | gistered address or p For a corporation, ois Secretary of State | principal place of t LLC, LP, LLP, or e. For all other bus | LLLP, the iness |
| certified as a minority, female, o Authority – Cook County– Illino Water Reclamation District – U. | tate Board of Education suggests r disabled person owned business is Department of Transportation-S. Small Business Administration re made. The Guidance includes t | by a certifying agen - Metropolitan Trans - State of Illinois) of | ncy (e.g., Chicago sit Authority Metro or that it would be | Transit opolitan |
| with a disability" means a busine or persons with a disability; or ir more minority persons, females, | ority owned business, female owr ess concern which is at least 51% the case of a corporation, at least or persons with a disability; and the more of the minority females, or per- | owned by one or mo t 51% of the stock in the management and | ore minority person which is owned b daily business ope | is, females, by one or erations of |
| who is a citizen or lawful perman having origins in any of the blac culture with origins in Mexico, S American - a person having orig | Dwned Business? YESNent resident of the United States k racial groups in Africa; or (b) He South or Central America, or the Coins in any of the original peoples ds); or (d) Native American or Almerica. (30 ILCS 575/2) | and who is: (a)Afric Ispanic - a person of Caribbean Islands, re of the Far East, Sout | an American – a p f Spanish or Portug gardless of race; o theast Asia, the Ind | erson guese r(c)Asian lian |
| Is Your Company a Female Or citizen or lawful permanent resid | wned Business? YES NO lent of the United States and who | "Female" sh is of the female gen | nall mean a person der. (30 ILCS575/ | who is a 2) |
| disability" means a person who is being disabled, where "Disabled arthritis, autism, blindness, burn hemiplegia, hemophilia, respirat sclerosis, muscular dystrophy, m paraplegia, quadriplegia and oth stage renal failure disease; and (disability or combination of disa- it is determined by an evaluation | Owned By Persons with Disabilities a citizen or lawful resident of the means a severe physical or meninjury, cancer, cerebral palsy, cystory or pulmonary dysfunction, means a severe physical or meninjury, cancer, cerebral palsy, cystory or pulmonary dysfunction, means cultions are spinal cord conditions, sickle cerebroad substantially limits one or more bilities may also be considered as a of rehabilitation potential to cause list of disabilities listed in this de | te United States and tal disability that: (a stic fibrosis, deafnessental retardation, megical disorders, included anemia, specific less of the person's major a severe disability for a comparable degree. | is a person qualify results from: amp s, head injury, head injury, head interest illness, multipuding stroke and eplearning disabilitie or life activities. After the purposes of ree of substantial f | oring as putation, art disease, ole pilepsy, as, or end another item (a) if |

Bid-Rigging Certification

| | , a duly |
|--|--|
| (Ager | |
| authorized agent of | (Contractor) |
| do hereby certify that neither | • |
| nor any individual presently affiliated with | |
| , has been | barred from bidding on a public contract as a |
| result of a violation of either Section 33E | -3 (bid-rigging) or Section 33E-4 (bid rotating) |
| of the Illinois Criminal Code, contained in | n Chapter 38 of the Illinois Revised Statutes. |
| | |
| | Authorized Agent |
| | |
| | Contractor |

CERTIFICATE OF INDEPENDENT BID DETERMINATION

I, the undersigned, in submitting the accompanying bid, do hereby make the following statements that I certify on behalf of the bidder to be true and complete in every respect:

- 1) I have read and I understand the contents of this Certificate;
- 2) I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
- 3) Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
- 4) For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who;
 - has been requested to submit a bid in response to this invitation for bids;
 - could potentially submit a bid in response to this invitation for bids, based on their qualifications, abilities or experience;
- 5) The bidder discloses that [check one of the following, as applicable]:
 - ____(a) the bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with, any competitor;
 - ____(b) the bidder has entered into consultations, communications, agreements or arrangements with one or more competitors regarding this invitation for bids, and the supplier/bidder discloses, in the attached document(s), complete details thereof, including the names of the competitors and the nature of, and reasons for, such consultations, communications, agreements or arrangements;
- 6) Without limiting the generality of paragraphs (5)(a) or (5)(b) above, there has been no consultation, communication, agreement or arrangement by or on behalf of the bidder with any competitor regarding:
 - prices;
 - methods, factors or formulas used to calculate prices;
 - the intention or decision to submit, or not to submit, a bid; or
 - the submission of a bid which does not meet the specifications of the invitation for bids;
 except as specifically disclosed pursuant to paragraph (5)(b) above;
- 7) In addition, there has been no consultation, communication, agreement or arrangement with any competitor by or on behalf of the bidder regarding the quality, quantity, specifications or delivery particulars of the products or services to which this invitation for bids relates, except as specifically authorized by the procuring authority or as specifically disclosed pursuant to paragraph (5)(b) above;
- 8) The terms of the accompanying bid have not been, and will not be, knowingly disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening, or of the awarding of the contract, whichever comes first, unless otherwise required by law or as specifically disclosed pursuant to paragraph (5)(b) above; and,
- 9) I understand that the accompanying bid will be disqualified if this certification is found not to be true and complete in every respect.

| Signature of Authorized Agent | Date |
|-------------------------------|------|
| Printed Name | |
| Title | |

100 North First Street Springfield, IL 62777-0001

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Orders 12549 and 12689, Debarment and Suspension, 2 CFR part 3485, including Subpart C Responsibilities of Participants Regarding Transactions (also see federal guidance at 2 CFR part 180). Copies of the regulations may be obtained by contacting the Illinois State Board of Education.

BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS BELOW.

CERTIFICATION

The prospective lower tier participant certifies, by submission of this Certification, that:

- (1) Neither it nor its principals are presently debarred, suspended, proposed for debarment, declared in eligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- (2) It will provide immediate written notice to whom this Certification is submitted if at any time the prospective lower tier participant learns its certification was erroneous when submitted or has become erroneous by reason of changed circumstances;
- (3) It shall not knowingly enter any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated;
- (4) It will include the clause titled Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion—Lower Tier Covered Transactions, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions;
- (5) The certifications herein are a material representation of fact upon which reliance was placed when this transaction was entered into; and
- (6) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Certification.

| Organization Name | PR/Award Number or Project Name |
|--|---------------------------------|
| Name of Authorized Representative | Title |
| | |
| ginal Signature of Authorized Representative | Date |

Instructions for Certification

- 1. By signing and submitting this Certification, the prospective lower tier participant is providing the certifications set out herein.
- If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue all available remedies, including suspension and/or debarment.
- Except for transactions authorized under paragraph 3 above, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue all available remedies, including suspension and/or debarment.
- 4. The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used herein, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549 and Executive Order 12689. You may contact the person to which this Certification is submitted for assistance in obtaining a copy of those regulations.
- 5. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the "GSA Government-Wide System for Award Management Exclusions" (SAM Exclusions) at http://www.sam.gov.
- Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required herein. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

100 North First Street Springfield, IL 62777-0001

CERTIFICATE REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit ISBE 85-37, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| Organization Name | PR/Award Number or Project Name |
|-----------------------------------|---------------------------------|
| Name of Authorized Representative | Title |
| | |

100 North First Street Springfield, IL 62777-0001

DISCLOSURE OF LOBBYING ACTIVITIES

| | | e for public burderi disclosure.) | | |
|--|--|--|--|--|
| 1. TYPE OF FEDERAL ACTION | | - Lass insurance | | |
| a. Contract b. Grant c. Cooperative agreement | d. Loan e. L | oan guarantee f. Loan insurance | | |
| 2. STATUS OF FEDERAL ACTION | | | | |
| a. Bid/offer/application b. Initial award | c. Post-award | | | |
| 3. REPORT TYPE | | _ | | |
| a. Initial filing b. Material change For material char | ge only:Year_ | Quarter Date of last report | | |
| 4. NAME AND ADDRESS OF REPORTING ENTITY | | | | |
| | | | | |
| _ | | | | |
| | Congression | at District, if known | | |
| 5. IF REPORTING ENTITY IN NO. 4 IS SUBAWARDEE, ENTER NAME AND ADDRESS OF PRIME | | | | |
| | | | | |
| Congressional District, if known | | _ | | |
| 6. FEDERAL DEPARTMENT/AGENCY | | | | |
| 0, 125210125211000000000000000000000000000 | | | | |
| 7. FEDERAL PROGRAM NAME/DESCRIPTION | | | | |
| 7. FEDERAL PROGRAM NAME/DESCRIPTION | | GEDA Number if applicable | | |
| | a Alacado antoliai de | CFDA Number, if applicable | | |
| 8. FEDERAL ACTION NUMBER, if known | 9. AWARD AMOUNT, if ki | nown | | |
| | \$ | | | |
| 10a. NAME AND ADDRESS OF LOBBYING ENTITY | b. INDIVIDUALS PERFO | RMING SERVICES fferent from No. 10a) (last name, first name, MI) | | |
| (If individual, last name, first name, MI) | (including address if di | Helefit Hom No. 102) (last hamo, mot hamo, him | | |
| | | | | |
| | | | | |
| (Attach Continuation Sheet) | s) ISBE 85-37A, if necessa | ry) | | |
| (Attach Continuation Sheet) 11. AMOUNT OF PAYMENT (check all that apply) | s) ISBE 85-37/A, If necessa | ry) | | |
| 11. AMOUNT OF PAYMENT (check all that apply) | s) ISBE 85-37A, If nec ess a | | | |
| | s) ISBE 85-37A, if necesso | | | |
| 11. AMOUNT OF PAYMENT (check all that apply) | s) ISBE 85-37A, If nec ess e | | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ Actual Planned | s) ISBE 85-37A, if necessor | | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | | | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ Actual Planned 12. FORM OF PAYMENT (check all that apply) a. Cash b. In-kind; specify: nature 13. TYPE OF PAYMENT (check all that apply) | value | | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value | . Commission | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value continue display disp | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ Actual Planned 12. FORM OF PAYMENT (check all that apply) a. Cash b. In-kind; specify: nature 13. TYPE OF PAYMENT (check all that apply) a. Retainer b. One-time fee d. Contingent fee e. Deferred 14. Brief description of services performed or to be performed and date(s) payment indicated in item 11. | value continue display disp | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ Actual Planned 12. FORM OF PAYMENT (check all that apply) a. Cash b. In-kind; specify: nature 13. TYPE OF PAYMENT (check all that apply) a. Retainer b. One-time fee d. Contingent fee e. Deferred 14. Brief description of services performed or to be performed and date(s) payment indicated in item 11. 15 YES NO CONTINUATION SHEET(S), ISBE 85-37A A. Information requested through this form is authorized by title 31. | value value of service, including officer TTACHED | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value value of service, including officer TTACHED | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value value f. of service, including officer TTACHED ORIGINAL SIGNATURE | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value value f. of service, including officer TTACHED ORIGINAL SIGNATURE | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value value of service, including officer TTACHED ORIGINAL SIGNATURE PRINT NAME OR TYPE TITLE | . Commission Other, specify | | |
| 11. AMOUNT OF PAYMENT (check all that apply) \$ | value value of service, including officer TTACHED ORIGINAL SIGNATURE PRINT NAME OR TYPE | . Commission Other, specify | | |

INSTRUCTIONS FOR COMPLETION OF ISBE 85-37, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. Section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the ISBE 85-37A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information
 previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted
 report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
- Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001".
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
 - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial(MI).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
- 12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- 14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
- 15. Check whether or not an ISBE 85-37A Continuation Sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

100 North First Street Springfield, Illinois 62777-0001

CONTINUATION SHEET DISCLOSURE OF LOBBYING ACTIVITIES

| REPORTING ENTITY | | - - | |
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Certification Forms

| | _ Bid-Rigging Certification |
|---|---|
| | _ Certificate of Independent Bid Determination |
| · | Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion—Lower Tier Covered Transactions |
| | _ Certificate Regarding Lobbying |
| | Disclosure of Lobbying Activities |